

LIBRARIES IN THE AGE OF DIGITAL INFRASTRUCTURES (AND OTHER CATASTROPHES)

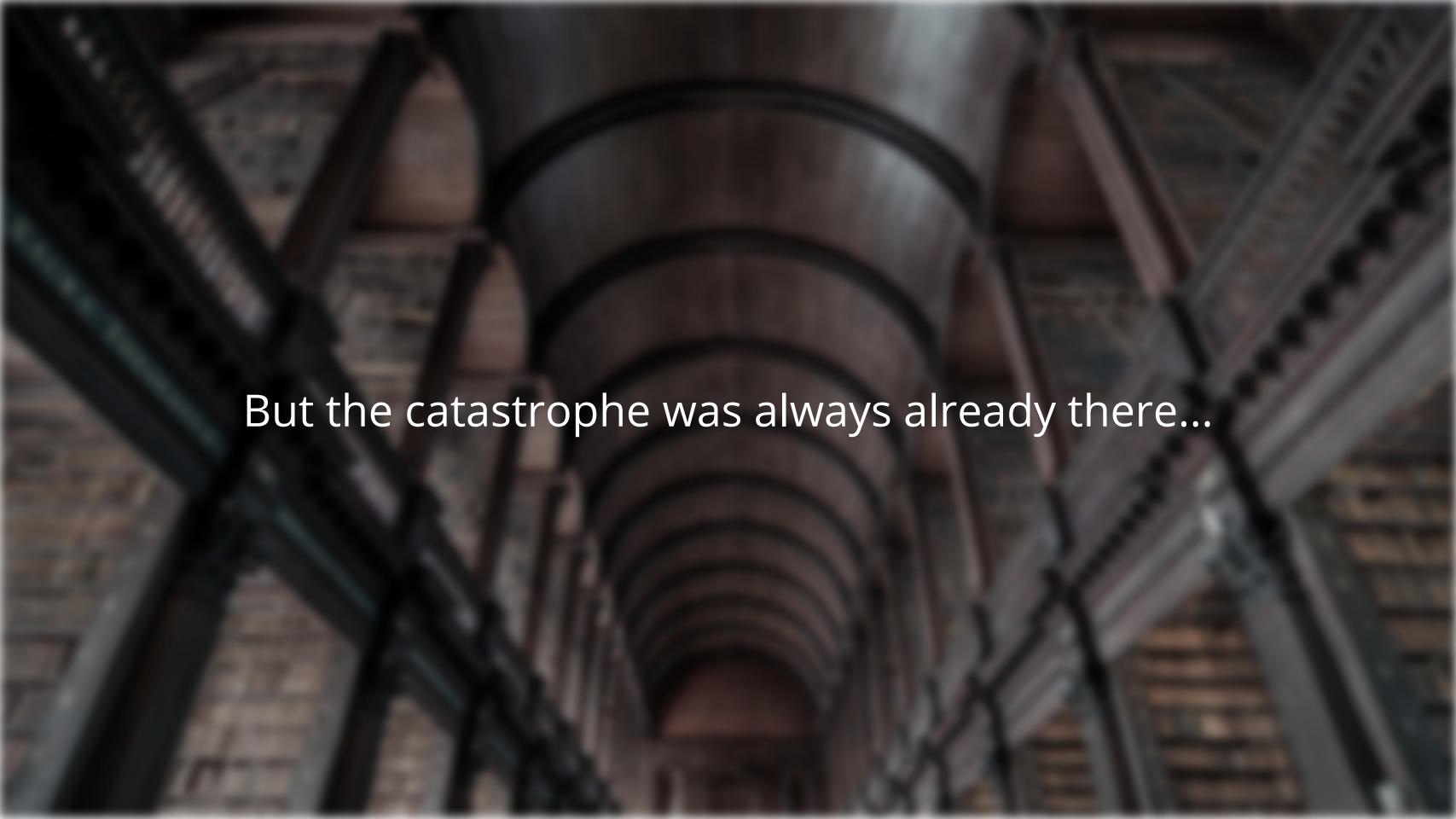
Toma Tasovac

IFLA Satellite Meeting 2017: Digital Humanities (15.08.2017)

καταστροφή = reversal, overturning, sudden disaster, death

MORBID FASCINATION

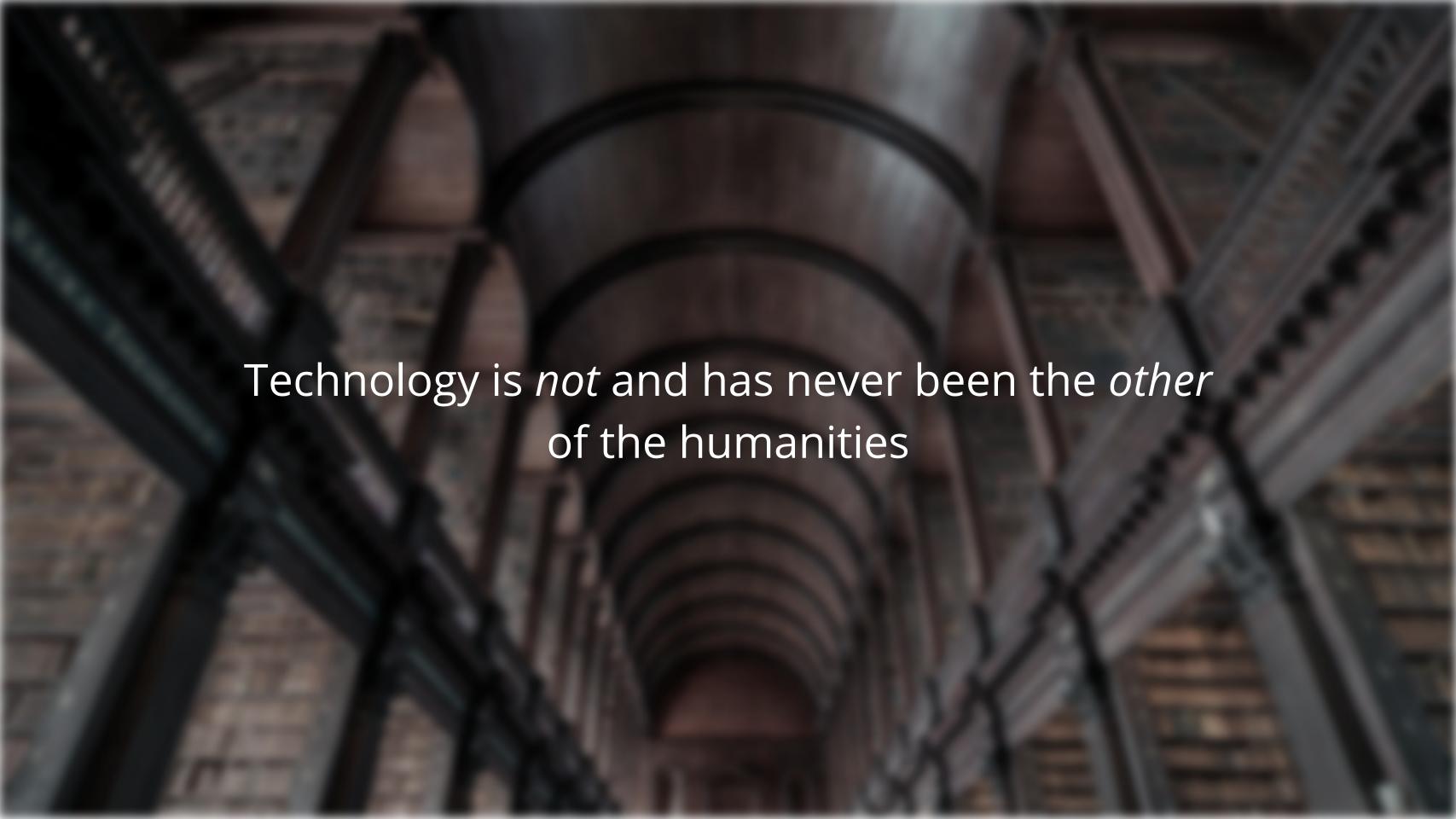
- death of the author
- death of the book
- death of the humanities



This is what the printing presses do: they corrupt susceptible hearts. Yet the [...] silly asses do not see this, and brutes rejoice in the fraudulent title of teachers, exalting themselves with a song like this [...]: "O good citizen, rejoice: your city is well stuffed with books. For a small sum men turn themselves into doctors in three years. Let thanks be rendered to the printers!" Any uncultured person without Latin bawls these things.

— Filippo de Strata, *Polemic Against Printing* (c. 1473)







DIGITAL HUMANITIES

The ultimate revenge of global capitalism on traditional humanities?



TEXT AS DATA?

- there is nothing outside of text (Derrida, 1997:
 158)
- text vs. context
- paratext: "a fringe of the printed text which in reality controls one's whole reading of the text." (Genette, 1997: 2)



DIGITAL HUMANITIES

A computational framework for decontextualizing the humanities?

COMPUTERS & CAPITALISM of america

THEY'RE GR.R.R.A.T.



MATERIAL ARTIFACT VS. DIGITAL SURROGATE

What can you do with it?

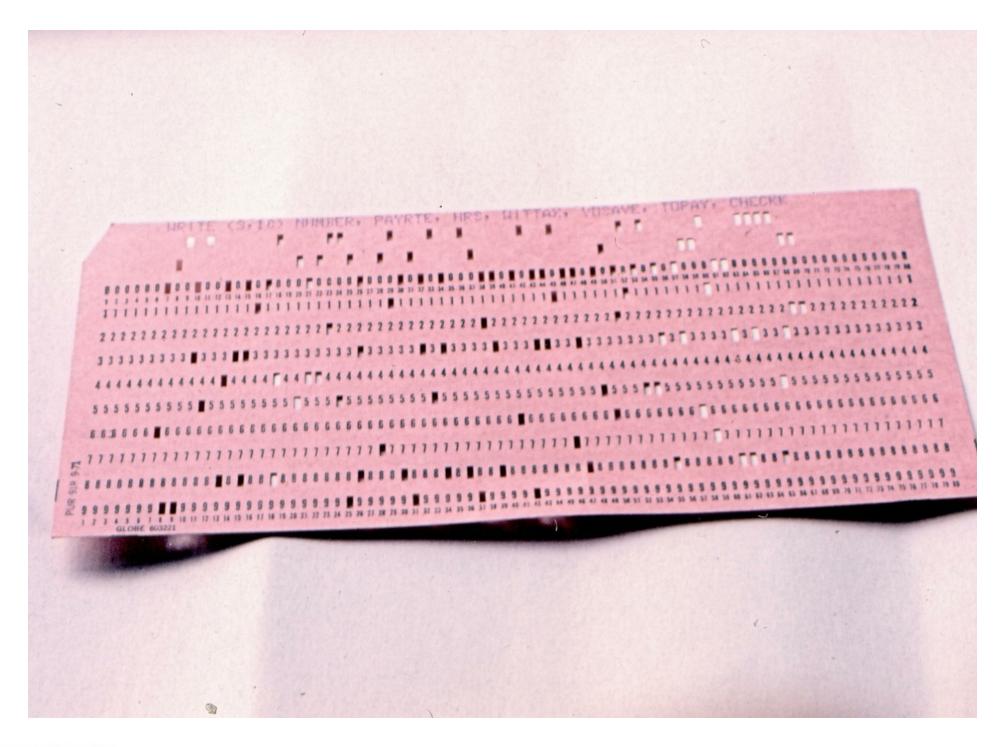


DH: RECONTEXTUALIZING THE HUMANITIES

- provide access (texts, tools, methods)
- discover patterns & generate new knowledge
- supplement close with distant reading







BELGRADE CENTER FOR DIGITAL HUMANITIES [•]



DH wasn't born yesterday: institutionalizing a community of practice

- Computers and the Humanities (1966)
- The Association for Literary and Linguistic Computing (London-based, 1973)
- Association for Computers and the Humanities (US-based, 1987)
- Literary and Linguistic Computing (1986)
- Alliance of Digital Humanities Organizations (ADHO, 2005)
- Master's and PhD programs



normé.

produire des formes

tructuré [formes]

n ajoutée (catalogage, n, accès...) [interfaces]

stockage [pérennité]

ou de mise en forme

dans de multiples formes, tiples supports lité]

p. 20-33.(/note), et elles peuvent être présentes dans le choix de la topogne TEI: de facto standard for textual encoding Voir V. Capobianco, « Le immagini simboliche e gli stemmi di Roma », (emph)Archivio della Società Romana di Storia Patria(/emph), no 19, 1896, p. 349-356; M. Miglio, (emph)Scrittur Scrittori e Storia (/emph), Manziana, Vecchiarelli, 1991, vol. 1, p. 18-21; <emph>ld</emph>., « Il leone e la lupa. Dal simbolo al pasticcio alla francese », (emph)Studi romani(/emph), t. XXX, 1982 p. 177-186; (emph>ld</emph>., « Roma dopo Avignone. La rinascita politica dell'antico », in (emph)Memoria dell'antico nell'arte italiana (/emph), S. Settis (éd.), vol. I, (emph)L'uso dei classici (/emph), Turin, Einaudi (Biblioteca di Storia dell'Arte ; 1), 1984, p. 73-111 et G. Cavallo, « Il segno delle mura. L'iconografia della città nel libro antico », in (enph)Storia di Roma (/emph), IV, (emph)Caratteri e morfologie (/emph), Turin, Einaudi, 1989, p. 267-300. (/note). Cette dernière mage, récurrent dans l'histoire culturelle de la ville, est celle de fenne à laquelle sont associés des attributs réels et symbolies de l'entité qu'elle représente. xmlns:aid="http://ns.adobe.com/Adobe/nDesign/4.0/ la tradition de personnifier la ville de Rome ? Il es reconnu que l'un des aspects les plus intéressants de mythographie d'une ville est la légende de sa fondation. souvent d'une nécessité incontournable, puisqu'il n'exist généralement aucun document historique attestant de cette Comme pour d'autres villes antiques, la légende de la naisso Rome est un mélange d'éléments que nous pouvons imaginer proch la réalité, auxquels s'ajoutent d'autres éléments strictement la sphère religieuse. (/p) (p aid:pstyle="txt_Mormal" xmlns:aid="http://ns.adobe.com/AdobeinDesign/4.8/">D'après la version la plus répandue de la naissance de Rome - fondée sur la fusion de deux légendes différentes, l'une grecque, l'autre autochtone - Romulus, le fondateur éponyme, était d'origine troyenne (note aid:pstyle="txt_Note" xal:id="ftn3">|| était le descendant d'Enée par les rois d'Albe et avait été engendré, ave son frère jumeau Rémus, par le dieu Mars qui s'était uni à leur mère, Rhéa Silvia. Certains auteurs supprimaient la médiation a d'Olha at faisaignt de Rhéa Silvia (ou Ilia) la fille d'E



WHAT DO PEOPLE DO WHEN THEY DO DH?

- textual editing (digital editions, digital collections)
- data modeling and creation of structured data (XML)
- distant reading (as opposed to close reading)
 - statistical methods and processing
 - data mining
 - stylometry
 - visualization
 - network analysis
 - geospatial methods
- tools and services, incl. research infrastructures (CLARIN, DARIAH)

the traditional humanities focuses on a "minimal fraction of the literary field...[a] canon of two hundred novels, for instance, sounds very large for nineteenth-century Britain (and is much larger than the current one), but is still less than one per cent of the novels that were actually published: twenty thousand, thirty, more, no one really knows—and close reading won't help here, a novel a day every day of the year would take a century or so... And it's not even a matter of time, but of method: a field this large cannot be understood by stitching together separate bits of knowledge about individual cases, because it isn't a sum of individual cases: it's a collective system, that should be grasped as such, as a whole"



DH CHALLENGES

- interoperability
- communication
- integration
 - aggregation
 - federation



DH / LIBRARY CHALLENGES

- interoperability
- communication
- integration
 - aggregation
 - federation



DH / LIBRARY / INFRASTRURAL CHALLENGES

- interoperability
- communication
- integration
 - aggregation
 - federation

Chris Alen Sula, "Digital Humanities and Libraries: A Conceptual Model", *Journal of Library Administration* 53(1) (2013): 10–26

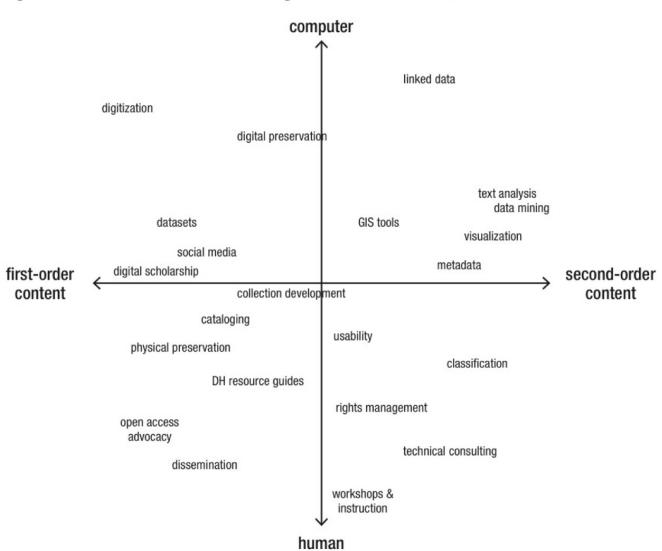


Fig 3. A cultural informatics model for digital humanities and libraries



SCHOLARLY PRIMITIVES

- discovering
- annotating
- comparing
- referring
- sampling
- illustrating
- representing

Unsworth (2000)



TEXTS IN DIGITAL LIBRARIES?

- formats and delivery methods
- text/paratext boundaries
- computability, metrics and traces of use



TEXTS IN DIGITAL LIBRARIES

- must be machine-computable, not only machine-deliverable
- should be a kind of service as opposed to fixed object
- an interactive method as opposed to a static element



TEXT AS SERVICE

- metadata
- full text search
- retrieving identifiable fragments of texts
- persistent identifiers



TEXTS: OBJECTS → MODELS → SERVICES

- research infrastructures (cf. DARIAH / CLARIN)
- Open Annotation Collaboration (OAC) and the Web Annotation Working Group
- Canonical Text Services (CTS)



DH API LANDSCAPE

- HathiTrust
- DPLA
- Europeana
- IIIF
- Open Siddur API
- Folger Digital Texts API
- correspSearch API
- Old Bailey API
- European Holocaust Research Infrastructure API
- Manuscripts Online API





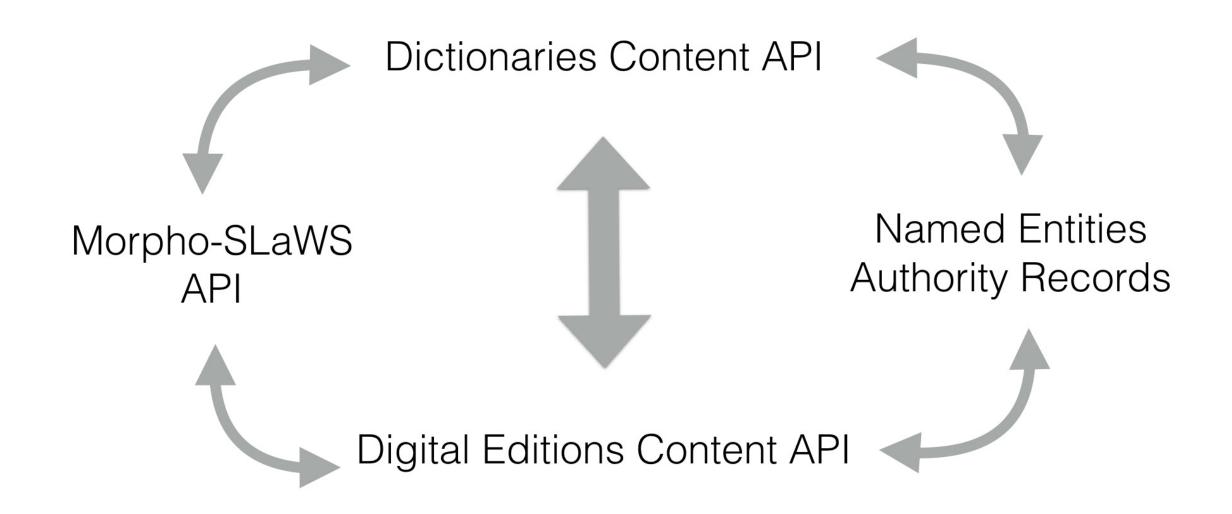
AT BCDH:

Raskovnik: Dictionary Platform

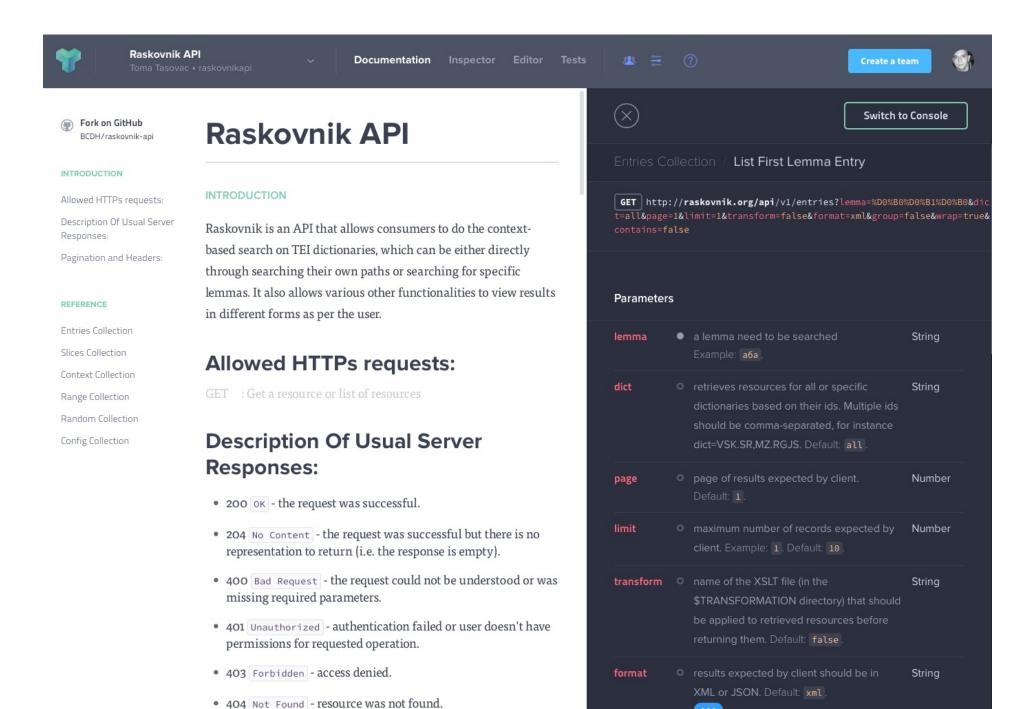
(http://raskovnik.org)

Izdanak: Digital Editions (in development)





BELGRADE CENTER FOR DIGITAL HUMANITIES [•]



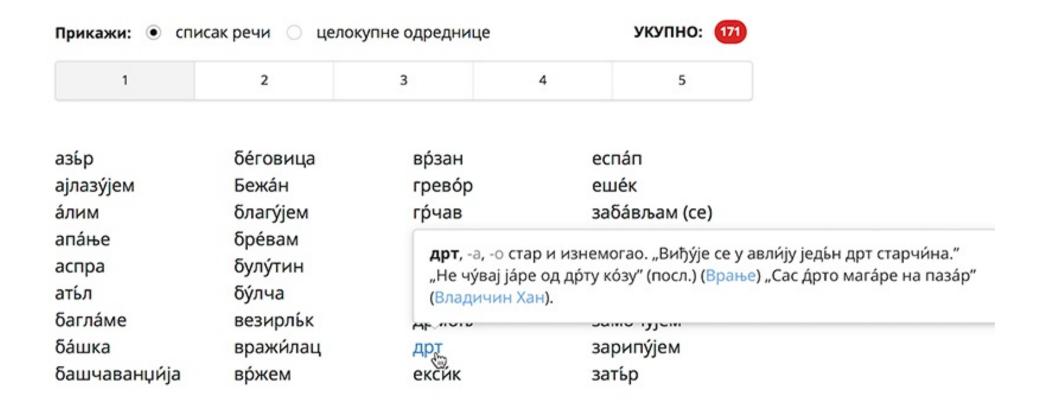


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по́па	Караџић
попа	Елезовић
по̀падати	Караџић
попади́ка	Златановић
попади́ка	Златановић
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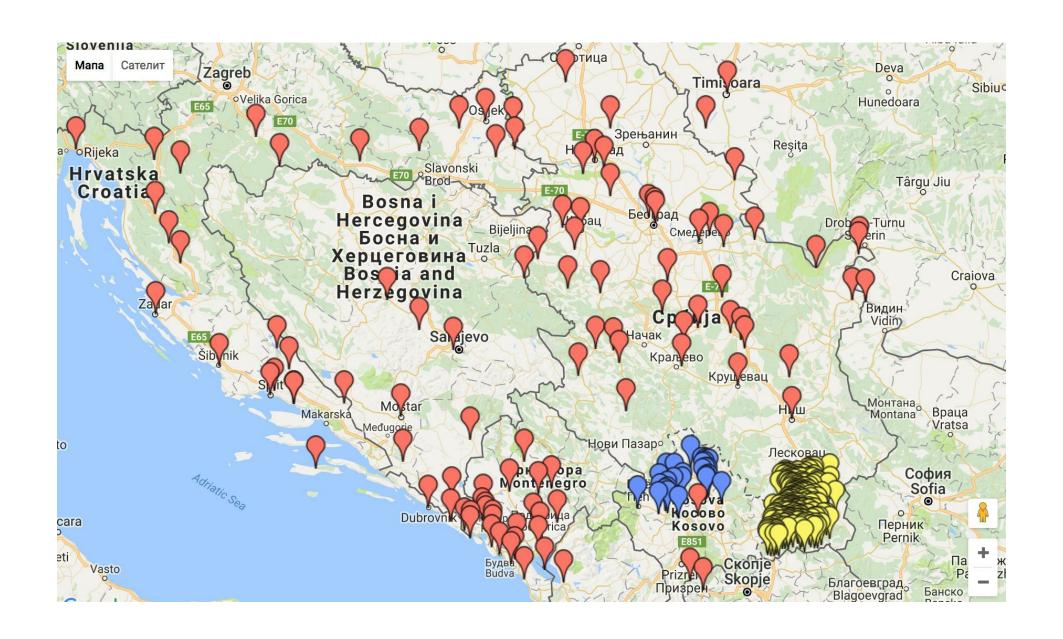
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Врањанске пословице

Одреднице које садрже пословице у Речнику Товора јужне Србије.



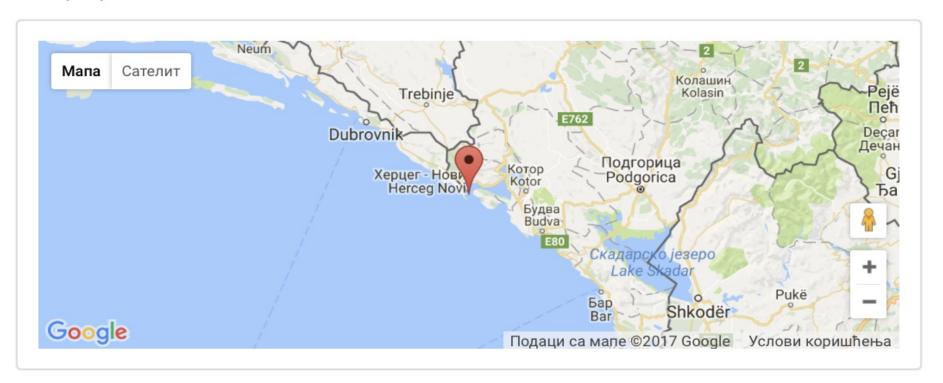




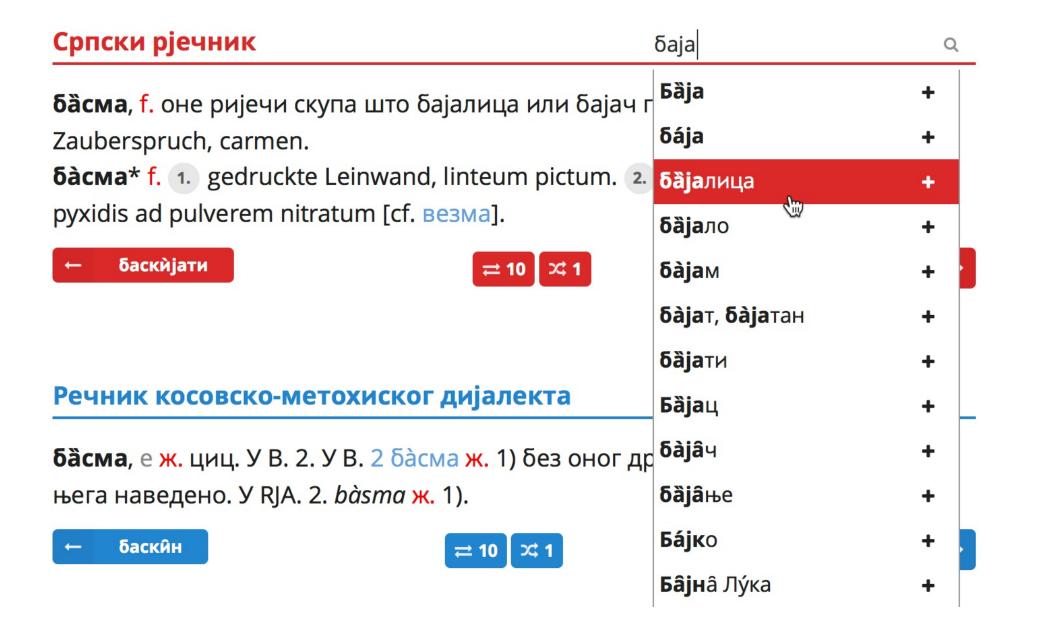
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Бока Которска

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TEXT → MODEL → API → SERVICE → INFRASTRUCTURE



ANCHORING DIGITAL SCHOLARLY METHODS IN DIGITAL LIBRARY WORKFLOWS

Developing tools and services for different types of scholarly primitives in modular, dynamic, research-driven digital collections



IN AN IDEAL WORLD, DH-FRIENDLY LIBRARIES WOULD

- provide access to machine-readable and machine computable texts
- develop well-documented APIs for both metadata and fulltext access
- offer layers of automatic and semi-automatic structural, linguistic and semantic annotations with support for crowdsourced corrections
- integrate dictionary and other type of reference services to be queried directly from the text



DATA ENRICHMENT WORKFLOWS

Digital library → Scholars → Digital library

Dingen, welche den Gottes dienst angehen. СЭ Бжестве, й вещехх, йже Бжім службы касаются. Křz, Kórz. Gott, Fortz. Бжество, Кожество. Die Gottheit. ди Готтхайта. Kra Ouz, Бога Отіца. Gott ber Bater, Erz Gna, Готта неда Фатера. Gott ber Sohn. Korz Gunz. Бга Дха стый. FOTTE ALPE GONE. Gott ber beilige Geift, Horz A8x2 CHATHH, Готта дера хайлиге Гансту. GTÁA TPHA, CHATÁA Die heilige Dreifaltigfeit, Teonina. ди хайлига Аранфалтигкайта. Att zon was King

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DATA ENRICHMENT WORKFLOWS

Digital library → Scholars → Digital library

καταστροφή = reversal, overturning, sudden disaster, death

καταστροφή = 1. reversal, overturning, sudden disaster, death. 2. turning point (in tragedy), unravelling, denouement.



DIGITAL LIBRARY AS INFRASTRUCTURE



LIBRARIES AND DH

- recontextualizing the humanities
- providing small and big data (+ tools and methods)
- enabling close and distant reading
- developing data enrichment workflows



Thank you for bearing with me!

